



St. Wilfrid's Weekly



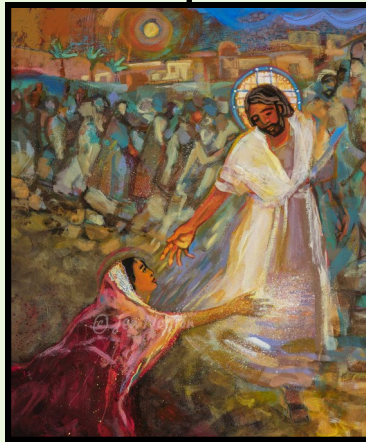
The 1st Sunday after Trinity

The OT Reading - Hosea 5.15-6.6

Hear the word of the Lord, O people of Israel: ¹⁵I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favour: ¹⁶'Come, let us return to the LORD; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. ²After two days he will revive us; on the third day he will raise us up, that we may live before him. ³Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' ⁴What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. ⁵Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgement goes forth as the light. ⁶For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt-offerings.

The Epistle - Romans 4.13-25

¹³The promise that Abraham would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath; but where there is no law, neither is there violation. ¹⁶For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, 'I have made you the father of many nations'). Abraham believed in the presence of the God who gives life to the dead and calls into existence the things that do not exist. ¹⁸Hoping against hope, he believed that he would become 'the father of many nations,' according to what was said, 'So numerous shall your descendants be.' ¹⁹He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹being fully convinced that God was able to do what he had promised. ²²Therefore his faith 'was reckoned to him as righteousness.' ²³Now the words, 'it was reckoned to him,' were written not for his sake alone, ²⁴but for ours also. It will be reckoned to us who believe in God who raised Jesus our Lord from the dead, ²⁵who was handed over to death for our trespasses and was raised for our justification.



The Gospel - Matthew 9.9-13, 18-26

⁹As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, 'Follow me.' And he got up and followed him. ¹⁰And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. ¹¹When the Pharisees saw this, they said to his disciples, 'Why does your teacher eat with tax-

collectors and sinners?' ¹²But when he heard this, he said, 'Those who are well have no need of a physician, but those who are sick. ¹³Go and learn what this means, "I desire mercy, not sacrifice." For I have come to call not the righteous but sinners.' ¹⁸While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, 'My daughter has just died; but come and lay your hand on her, and she will live.' ¹⁹And Jesus got up and followed him, with his disciples. ²⁰Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, ²¹for she said to herself, 'If I only touch his cloak, I will be made well.' ²²Jesus turned, and seeing her he said, 'Take heart, daughter; your faith has made you well.' And instantly the woman was made well. ²³When Jesus came to the leader's house and saw the flute-players and the crowd making a commotion, ²⁴he said, 'Go away; for the girl is not dead but sleeping.' And they laughed at him. ²⁵But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶And the report of this spread throughout that district.

Today's Psalm (Evensong) - 41

BLESSED is he that considereth the / poor
and / needy : the Lord shall deliver him / in
the / time of / trouble.

The Lord preserve him and keep him alive,
that he may be blessed up/on / earth : and
deliver not thou him / into the / will of his /
enemies.

The Lord comfort him when he lieth sick up/on
his / bed : make thou all his / bed / in his /
sickness.

I said Lord be merciful / unto / me: heal my soul for / I have /
sinned a/gainst thee.

Mine enemies speak / evil / of me : When shall he die / and
his / name / perish?

And if he come to see me he / speaketh / vanity: and his
heart conceiveth falsehood within himself, and when he /
cometh / forth he / telleth it.

All mine enemies whisper to/gether a/gainst me : even
against me do / they i/magine this / evil.

Let the sentence of guiltiness pro/ceed a/gainst him : and
now that he lieth / let him rise / up no / more.

Yea even mine own familiar friend / whom I / trusted : who did
also eat of my bread hath / laid great / wait for / me.

But be thou merciful unto / me O / Lord : raise thou me up
again / and I / shall re/ward them.

By this I know thou / favourest / me : that mine enemy / doth
not / triumph a/gainst me.

And when I am in my health / thou up/holdest me : and shalt
set me be/fore thy / face for / ever. Behold O God / our de /
fender : and look upon the / face of / thine A / nointed.

For one day / in thy / courts : is / better / than a / thousand.
I had rather be a door-keeper in the / house of my / God :

than to / dwell in the / tents of un / godliness.

For the Lord God is a / light and de / fence : the Lord will give
grace and worship, and no good thing shall he withhold from
them that / live a / godly / life.

O Lord / God of / hosts : blessed is the man that / putteth his /
trust in / thee.

This Week @ St. Wilfrid's

Next weekend in Mobberley shall be holding our Rose Queen Festival which means next Sunday there will be NO SERVICE here in church at 10 a.m. and instead we shall be making our way to Hall Bank Field for our Rose Queen service at the slightly later time of 10.30 a.m.

The Archdeacon's Visitation Service will take place this Thursday at 7.30 p.m. at St. Cross, Knutsford. Everybody welcome.

The PCC Standing Committee meets via Zoom this Monday at 7.30 p.m. If anyone has any matters they wish raised at PCC please speak to the Rector or Churchwardens.

The PCC Events group meets this Tuesday at 7.45 p.m. at The Beacon.

Please remember in your prayers those who have died recently: Robert 'Bobby' Milward, Joan Parker, Martin Hoult, Denise Bloor, John Whittick, Mark Henshall and Joan Moore

Year's Mind (2015+)	George Eland Brenda Leech	Richard Rimmell Marjorie Hall
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This Weeks Diary (Week beginning the 7th June)

Sun.	<u>The 1st Sunday after Trinity</u>	
	8.30 a.m.	Said Holy Communion Church
	10.00 a.m.	Sung Holy Communion Church
	6.30 p.m.	Choral Evensong Church
Mon.	10.00 a.m.	Parents and Tots The Beacon
	7.30 p.m.	Standing Committee Zoom
Tue.	7.45 p.m.	Events Group The Beacon
Wed.	10.00 a.m.	Holy Communion The Beacon
	10.30 a.m.	Coffee Morning The Beacon
	1.30 p.m.	Wednesday Matinee The Beacon
Thu.	7.30 p.m.	Archdeacon's Visitation St. Cross, Knutsford
	7.45 p.m.	Doorway The Beacon
Fri.	6.00 p.m.	Youth Club The Beacon
Sat.	10.00 a.m.	Drop-In The Beacon
Sun.	<u>The 2nd Sunday after Trinity</u>	
	8.30 a.m.	Said Holy Communion Church
	10.30 a.m.	Rose Queen Service Hall Bank Field
	6.30 p.m.	Choral Evensong Church



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This Sunday's Readings - The 1st Sunday after Trinity

8.30 a.m. & 10.00 a.m.	6.30 p.m.
Genesis 12:1-9 Romans 4:13-end Matthew 4:9-13,18-26	Psalms 41 1 Samuel 18:1-16 Luke 18:41-end

Next Sunday's Readings - The 2nd Sunday after Trinity

8.30 a.m.	6.30 p.m.
Romans 5:1-8 Matthew 9:35-10:8	Psalms 43 1 Samuel 21:1-15 Luke 11:14-28

In the pews you will find yellow Gift Aid envelopes. If you do not already participate in the envelope scheme, and are a UK tax payer, please place your offering in one of these, fill in your details on the envelope and sign it. This allows us to reclaim the tax you have paid on your offering, a basic rate equals 25p per £1, at no extra cost to you. Thank you.