



## The Feast of Pentecost



### The 1st Reading - Acts 2.1-21

<sup>1</sup>When the day of Pentecost had come, they were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. <sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, 'Are not all these who are speaking Galileans?' <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power.' <sup>12</sup>All were amazed and perplexed, saying to one another, 'What does this mean?' <sup>13</sup>But others sneered and said, 'They are filled with new wine.' <sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel: <sup>17</sup>'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. <sup>18</sup>Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. <sup>19</sup>And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. <sup>20</sup>The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. <sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.'

### The 2nd Reading - John 5:1-15

<sup>1</sup>After this there was a festival of the Jews, and Jesus went up to Jerusalem. <sup>2</sup>Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. <sup>3</sup>In these lay many invalids — blind, lame, and paralysed. <sup>5</sup>One man was there who had been ill for thirty-eight years. <sup>6</sup>When Jesus saw him lying there and knew that he had been there a long time, he said to him, 'Do you want to be made well?' <sup>7</sup>The sick man answered him, 'Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me.' <sup>8</sup>Jesus said to him, 'Stand up, take your mat and walk.' <sup>9</sup>At once the man was made well, and he took up his mat and began to walk.



Now that day was a sabbath. <sup>10</sup>So the Jews said to the man who had been cured, 'It is the sabbath; it is not lawful for you to carry your mat.' <sup>11</sup>But he answered them, 'The man who made me well said to me, "Take up your mat and walk."' <sup>12</sup>They asked him, 'Who is the man who said to you, "Take it up and walk"?' <sup>13</sup>Now the man who had been healed did not know who it was, for Jesus had disappeared in the crowd that was there. <sup>14</sup>Later Jesus found him in the temple and said to him, 'See, you have been made well! Do not sin any more, so that nothing worse happens to you.' <sup>15</sup>The man went away and told the Jews that it was Jesus who had made him well.

### Today's Psalms (Evensong) - 33:1-12

Rejoice in the Lord / O ye / righteous : for it becometh / well the / just to be / thankful.

Praise the / Lord with / harp : sing praises unto him with the lute, and / instrument / of ten / strings.

Sing unto the Lord a / new / song : sing praises lustily unto him / with a / good / courage.

For the word of the / Lord is / true : and / all his / works are / faithful.

He loveth / righteousness and / judgement : the earth is full of the / goodness / of the / Lord.

By the word of the Lord were the / heavens / made : and all the hosts of them / by the / breath of his / mouth.

He gathereth the waters of the sea together, as it were up / on an / heap : and layeth up the deep as / in a / treasure / house.

Let all the earth / fear the / Lord : stand in awe of him, all / ye that / dwell in the / world.

For he spake and / it was / done : he commanded / and it / stood / fast.

The Lord bringeth the counsel of the / heathen to / nought : and maketh the devices of the people to be of none effect, and casteth / out the / counsels of / princes.

The counsel of the Lord shall en/dure for / ever : and the thoughts of his heart from gene/ration to / gene/ration.

Blessed are the people whose God is the / Lord Je/hovah : and blessed are the folk, that he hath chosen to him to / be / his in/heritance.

# This Week @ St. Wilfrid's

Welcome to worship today. At our 8.30 service we welcome the Rev. Paul Deakin who will be leading us in worship. Our 10.00 and 6.30 services are led by John Grainger

On Wednesday our Film Matinée is the comedy film "Mouse Hunt" starring Lee Evans and Nathan Lane.

Two brothers discover that their dilapidated mansion is an architectural masterpiece and decide to restore and sell it. But first they must deal with a stubborn rodent who refuses to leave the house..

In 2025, the Christian world will observe the 1700th anniversary of the Council of Nicaea, a pivotal event in early church history and the origin of the Nicene Creed, a foundational statement of our Christian faith. Our DOORWAY group will be reflecting on the meaning and significance of the Creed for our daily life. You are most welcome to join us.

Next week is our Rose Queen service when we join with our Methodist brethren to celebrate the occasion. This service is at 10.30 a.m. on the Rose Queen Field

Please remember in your prayers those who have died recently: Sheila Dean, Irene Henshall

## Year's Mind (2014+)

George Eland  
Brenda Leech

Judy McGoun  
Richard Rimmell

Marjorie Hall

## This Week's Diary (Week beginning 8th June)

### Sun. The Feast of Pentecost

8.30 a.m.	Said Holy Communion	Church
10.00 a.m.	Family Service	Church
6.30 p.m.	Choral Evensong	Church

Wed.	10.00 a.m.	Holy Communion	The Beacon
	10.30 a.m.	Coffee Morning	The Beacon
	2.00 p.m.	Wednesday Matinée	The Beacon

Thu.	7.45 p.m.	Doorway	The Beacon
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Sat.	10.00 a.m.	Drop In	The Beacon
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### Sun. Trinity Sunday

8.30 a.m.	Said Holy Communion	Church
10.30 a.m.	Rose Queen Service	Rose Queen Field
6.30 p.m.	Choral Evensong	Church



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## This Sunday's Readings - The Feast of Pentecost

8.30 a.m. & 10.00 a.m.	6.30 p.m.
Acts 16:9-15 John 5:1-15	Psalms 33:1-12 Zephaniah 3:14-end Matthew 28:1-10, 16-end

## Next Sunday's Readings - Trinity Sunday

8.30 a.m. and 10.30 a.m.	6.30 p.m.
Romans 5:1-5 John 16:12-15	Psalms 73:1-3, 16-end Exodus 3:1-15 John 3:1-17

In the pews you will find yellow Gift Aid envelopes. If you do not already participate in the envelope scheme, and are a UK tax payer, please place your offering in one of these, fill in your details on the envelope and sign it. This allows us to reclaim the tax you have paid on your offering, a basic rate equals 25p per £1, at no extra cost to you. Thank you.